



SANTA ROSA FRENCH-AMERICAN CHARTER SCHOOL

PAF OPEN MEETING AGENDA

5:30 PM 4/3/19 | SRFACS Library

I. Call to Order

II. PAF Mission Statement

SRFACS Parent Association Foundation was established to provide services to the school community, to conduct activities to foster community spirit, involvement, and awareness, and to raise funds solely for the purposes of supporting school goals and programs, while continually being mindful of their French-American connection.

III. Public Comment

The public may address the Board regarding any item not listed on the agenda during this time. Presentations are limited to three (3) minutes per person per topic, fifteen (15) minutes maximum for all public comments. When addressing the Board please state your name and position (i.e. teacher, parent, concerned community member, etc.). It should be noted that the Board will not respond to presentations.

The Public may address the Board on any item listed on the agenda at the time the matter is discussed by the Board. In this case, public comment is limited to 2 minutes per comment.

IV. Consent Agenda and Approval of Minutes

- A. **AGENDA:** Approval of Agenda for this General Meeting of 4/3/19
 - B. **MINUTES:** Approval of Minutes from General Meeting of 3/6/19
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V. Board Reports

- A. **PRESIDENT'S REPORT:** Tracey Klein (5 minutes)
 - B. **TREASURER'S REPORT:** Rachel Sweet (10 minutes)
 - C. **PRINCIPAL'S REPORT:** Evelyn Anderson (10 minutes)
 - D. **SAB / DISTRICT REPORT:** Jeff Gospe (5 minutes)
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VI. Committee Reports

- A. **NUTRITION:** T. Klein (10 mins)
- B. **CARNAVAL:** M. Hernandez (10 mins)
- C. **ECOLE EN BLANC:** M. Hernandez (5 mins)
- D. **FAMILY GIVING CAMPAIGN:** E. Alton (5 mins)

VII. Discussion Items

- A. **SRFACS APP:** Ben Wolf (5 mins)
- B. **PAF NOMINATING COMMITTEE :** Melissa Lue (5 mins)
- C. **PARENT NIGHT 4/11:** T. Klein (5 mins)
- D. **SOCCER GOALS:** B. Matel / E. Alton (5 mins) *possible action item*
- E. **ALLIANCE FRANCAIS:** M. Hernandez (5 mins)
- F. **KERMESSE:** M. Hernandez (5 mins)
- G. **ELAC REPRESENTATIVE:** S. Makinano (5 mins)

VIII. Action Items

- A. **6TH GRADE GRADUATION FUNDS:** T. Klein (5 mins)
- B. **LUNCH PATIO UMBRELLAS:** S. Makinano (5 mins)

IX. Future Meetings

5:30 pm in the library.

5/1/19.

X. Meeting Adjourned